



# Sabre & Key Honor Society

*A Foundation sponsored program recognizing outstanding scholastic achievement, leadership and service to the Fraternity and community.*

## Sabre & Key Honor Society

### Application

Applicant's Full Name \_\_\_\_\_

Chapter \_\_\_\_\_ School \_\_\_\_\_

Graduation Date \_\_\_\_\_

### I. Purpose and Selection Process

The Sabre & Key Honor Society recognizes Pi Kappa Alpha's outstanding undergraduate members each year. A Pi Kappa Alpha Foundation funded program, applications for consideration are reviewed by volunteer alumni of the Foundation, which administers the program.

### II. Background

Academic achievement, leadership and service were of primary interest to Pi Kappa Alpha's Founders. Littleton Waller Tazwell proposed that new members be elected after examinations "in order that we may determine their standing in college." On November 6, 1868, Frederick Southgate Taylor moved that "each chapter was to present a golden prize" to the brother "who excelled his brother members in his studies."

The Sabre & Key are integral parts of the Coat of Arms which was adopted by Pi Kappa Alpha in 1909. The figures on the Coat of Arms are symbolic of the virtues which are taught in the Ritual.

### III. Nominations

Each chapter may nominate at least one rising junior or senior for the Sabre & Key Honor Society. The nominee must complete this application and forward it, along with supporting documents, to the Memorial Headquarters by **May 15**. Applications received after May 15 will not be considered. Awards will be made annually before September 30. Applications should be sent to:

**Pi Kappa Alpha Foundation  
Sabre & Key Honor Society  
8347 West Range Cove  
Memphis, TN 38125**

#### **IV. Requirements**

1. Nominees must have completed 60 semester hours or 90 quarter hours and be in good and regular standing with the college/university and the chapter. They must have demonstrated exemplary scholastic achievement and leadership skills in the chapter and in campus activities.
2. Nominees must have a grade point average of 3.5 or higher.
3. Nominees must be in the top 10% of their class.
4. An official transcript or verification that it will be sent, must accompany this application.
5. All components of this application must arrive at the Memorial Headquarters by **May 15**. Applications must include all appropriate signatures.
6. Applications must be typewritten.
7. This application must be submitted intact. Supplemental, supporting documents may be attached with a paper clip. Transcripts and recommendations are not considered supplemental material.

*Applications must be fully completed, typewritten and submitted to the Foundation no later than May 15.*

**I. Applicant Information**

Applicant's name \_\_\_\_\_

College/University \_\_\_\_\_

Chapter \_\_\_\_\_ Initiation Date \_\_\_\_\_

Graduation Date \_\_\_\_\_

Current address: Street address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Permanent address: Street address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

At which address will the Foundation be able to contact you after May 15? Current \_\_\_ Permanent \_\_\_

**II. Academic standing**

1. Degree sought: \_\_\_\_\_

2. Cumulative grade point average: Overall \_\_\_\_\_ Major \_\_\_\_\_

3. Last semester/quarter grade point average: \_\_\_\_\_

4. School grade point scale (4.0, 5.0): \_\_\_\_\_

5. Credit hours completed: \_\_\_\_\_

**III. Honoraries and awards**

List all academic and non-academic awards received and all leadership, academic and non-academic honoraries of which you are a member.

**IV. Fraternal activities**

List all chapter offices held with dates and all Pike University events, including international convention or chapter executive conferences.

**V. Extracurricular activities**

List all offices and positions you have held in student government, IFC and all varsity sports and community service activities.

**VI. Miscellaneous**

List and briefly describe any other areas of extracurricular involvement in which you have participated. List the name of organization or office and position held (e.g., school newspaper, editor).

**VII. Signatures**

Applicants must include all appropriate signatures. By signing below, applicant verifies that, to the best of his knowledge, the information contained in this application is accurate.

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chapter President's Name (print)

\_\_\_\_\_  
Chapter Advisor's Name (print)

\_\_\_\_\_  
Chapter President's Signature

\_\_\_\_\_  
Chapter Advisor's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date